

Bryan Hawkins  
KENPO KARATE

# Summer Day Camp 2026



July 13th *thru* July 17th

9:00 am – 3:00 pm, Monday thru Friday

*Ages: 4 -15 years old*

**Martial Arts, Field Trips, Nature Hikes,  
Sports, Horseback Riding, and more...**



Details and registration information available online at:  
[www.bryanhawkinskenpo.com/camps](http://www.bryanhawkinskenpo.com/camps) - or - text (818) 633-0954



# BHKK Summer Day Camp 2026

Our goal, just as with all of our Day Camps, is to give your child the most well-rounded, fun, and universally educational experience possible. Classes and activities are designed to augment the learning they have experienced throughout the regular school year, as well as giving them new challenges in a supportive and goal-oriented environment.

Mr. Hawkins has been teaching children martial arts for over forty years and has seen the extraordinary benefits of self-discipline derived from a child's having a strong martial arts background. As part of our program we would like to expose your child to various aspects of the martial arts both physically and philosophically. Our camp will also include arts and crafts, hiking, an educational and exciting field trip, and other activities. A child with a fine-tuned mind and body will enjoy a greater level of happiness, fulfillment and success throughout their life.

We pride ourselves on being able to give our Summer Camp Kids more one-on-one attention and adult counselors than any other camp. To achieve this we must limit the number of camp spaces available, so act quickly to ensure your child a fun and fulfilling summer experience.

Mr. Hawkins and the staff of Bryan Hawkins Kenpo Karate would like to help form the foundation upon which your child will build his or her future.

## CAMP SCHEDULE

BHKK Summer Day Camp 2026 runs July 13<sup>th</sup> through 17<sup>th</sup> (*Monday through Friday*) from 9:00 AM to 3:00 PM.

Participants may sign up for a full week or for just some days (*3 days minimum*). We also offer extended care 8:00-9:00 AM and 3:00-7:00 PM on camp days **by advance arrangement**. Please see the enclosed registration form for details.

### **Our usual weekly schedule is:**

Monday:	Tuesday:	Wednesday:	Thursday:	Friday:
<b>Beach Day</b>	<b>Horseback</b>	<b>Hiking</b>	<b>Sports</b>	<b>Pool Day</b>

*(subject to change due to availability/circumstances)*

## CAMP ACTIVITIES

BHKK Summer Day Camp will include a variety of activities throughout the week, such as:

- **Martial Arts:** Focusing on various types of self-defense skills and overall body fortification.
- **Horseback Riding**
- **Magic:** Magic shows and fundamentals of the craft.
- **Nature Hike:** We will spend the day hiking while observing our natural environment and developing an appreciation for Mother Nature.
- **Field Trips:** One of our camp days will be a fun and educational field trip. Selected from: California Science Center/IMAX Theater • Harbor Patrol Visit & Ocean Boat Trip • Griffith Observatory • Ronald Reagan Presidential Library and Air Force One • Natural History Museum of Los Angeles County • Battleship Iowa • Grammy Museum • Boomers • La Brea Tar Pits & George C. Page Museum • Universal City Walk/Movie • Petersen Automotive Museum Rock & Roll History Museum • Martial Arts Museum and more...

Parents will be given any additional information for specific field trips during the course of our summer program. If you do not want your child to go on any one of the planned field trips, please do not bring your child to the summer camp program on that day.

## LUNCH AND SNACKS

Parents are required to provide a sack lunch, drink, and two (2) snacks daily for your child. Lunch time will be at 12 noon each day and snack time will be at 10 AM and 3 PM each day.

## DRESS

Please send your child with a backpack or a fanny pack (*NO tote bags, please*) to carry their lunch, etc. Sneakers should be worn to camp each day. Be sure to provide sunscreen for your child. (*Teach them how to apply it*). On **Beach Days** and **Pool Days**, please have your child bring a towel and floaties if desired (*especially non-swimmers*).

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MONDAY, JULY 13<sup>TH</sup> – FRIDAY, JULY 17<sup>TH</sup>

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## APPLICATION AND TUITION AGREEMENT

Application, Deposit, and Registration fees due April 17<sup>th</sup>

### YOUR CONTACT INFORMATION – Child and child's parents and/or legal guardians:

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate (MM/DD/YY): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_

Guardian 1: \_\_\_\_\_ DL#: \_\_\_\_\_

Guardian 2: \_\_\_\_\_ DL#: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Guardian Cell Phone#: \_\_\_\_\_

Guardian 1 Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Guardian 2 Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

By law, children must be released to either parent even if one parent is not included on this form. Other court custody arrangements require a copy of the legal documents be attached to this form.

### YOUR EMERGENCY CONTACTS – We'll release children only to Guardians listed above and the following individuals:

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Address: \_\_\_\_\_

Your child will not be released to any person who is not listed on the emergency contact list. If you need to have your child picked up by someone not included on this list, we require both a telephone call from you and a written authorization. Appropriate identification will be required.

### YOUR MEDICAL CONTACT INFORMATION:

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

List any specific health concerns (e.g. illness, handicaps, allergies, sensitivities, etc.): \_\_\_\_\_

How would you describe your child's personality? \_\_\_\_\_

What special interests does your child have? \_\_\_\_\_

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Please select the dates your child will attend, and pre-calculate your totals here:

Week	Circle Days	Weekly/Daily Fees \$385/wk or \$85/day*	Extended Care \$5/half hour	Subtotal
July 13 - 17	M T <b>W</b> Th F			
<b>Total Camp Fees</b>				\$
<b>Deposit</b> (due Friday, April 17 <sup>th</sup> ) (1/2 of total camp fees, plus \$40 registration fee)				\$
<b>Balance Due</b>				\$

### Questions?

Text us at the  
BHKK dojo:  
**(818) 633-0954**

**We're sorry, but no refunds will be given.**

## EMERGENCIES

In case of an emergency, BHKK will make every effort to contact the guardians of the child involved, before any treatment is begun. However, in the event we are unable to make contact with you, the guardians, we require this medical release to be signed by all of the participants in the program.

**I hereby authorize the physician or hospital selected by BHKK Summer Camp Program to hospitalize, secure treatment for, and order injection, anesthesia, or surgery for my child.** It is further understood that the undersigned will assume full responsibility for any such treatment, including the payment of all costs, and will hold BHKK Sleep-Away Camp Program, its representatives, BHKK's owner(s), instructors, and staff, harmless therefrom.

Name of Insurance: \_\_\_\_\_ Policy #: \_\_\_\_\_

## RELEASE OF LIABILITY

I hereby agree to hold harmless BHKK owner(s), instructors, and staff from any liability related to any and all BHKK Summer Camp activities and programs. I hereby acknowledge the existence of the implied risk associated with all programs for children and the areas where such activities and programs take place.

I have read and understood all the information included in this contract and by signing, I agree to adhere to the terms of this contract. It is further understood that policies and terms of this contract may be changed and amended as needed, and, that I shall be informed in writing of such changes. I have received a copy of this contract.

Guardian's Name: \_\_\_\_\_

Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_