

Bryan Hawkins
KENPO KARATE

Summer Day Camp 2025



June 16th *thru* August 8th

9:00 am – 3:00 pm, Monday thru Friday

Ages: 4 -15 years old

***Martial Arts, Field Trips, Nature Hikes,
Sports, Horseback Riding, and more...***



Details and registration information available online at:
www.bryanhawkinskenpo.com/camps - or - text (818) 633-0954



BHKK Summer Day Camp 2025

Our goal, just as with all of our Day Camps, is to give your child the most well-rounded, fun, and universally educational experience possible. Classes and activities are designed to augment the learning they have experienced throughout the regular school year, as well as giving them new challenges in a supportive and goal-oriented environment.

Mr. Hawkins has been teaching children martial arts for over forty years and has seen the extraordinary benefits of self-discipline derived from a child's having a strong martial arts background. As part of our program we would like to expose your child to various aspects of the martial arts both physically and philosophically. Our camp will also include arts and crafts, hiking, an educational and exciting field trip, and other activities. A child with a fine-tuned mind and body will enjoy a greater level of happiness, fulfillment and success throughout their life.

We pride ourselves on being able to give our Summer Camp Kids more one-on-one attention and adult counselors than any other camp. To achieve this we must limit the number of camp spaces available, so act quickly to ensure your child a fun and fulfilling summer experience.

Mr. Hawkins and the staff of Bryan Hawkins Kenpo Karate would like to help form the foundation upon which your child will build his or her future.

CAMP SCHEDULE

BHKK Summer Day Camp 2025 runs June 16th through August 8th (*Monday through Friday*) from 9:00 AM to 3:00 PM. **There will be no camp on July 4th** in observation of Independence Day. Participants may sign up for a full week or for just some days (*3 days minimum*). We also offer extended care 8:00-9:00 AM and 3:00-7:00 PM on camp days **by advance arrangement**. Please see the enclosed registration form for details.

Our usual weekly schedule is:

Monday:	Tuesday:	Wednesday:	Thursday:	Friday:
Beach Day	Horseback	Hiking	Sports	Pool Day

(subject to change due to availability/circumstances)

CAMP ACTIVITIES

BHKK Summer Day Camp will include a variety of activities throughout the week, such as:

- **Martial Arts:** Focusing on various types of self-defense skills and overall body fortification.
- **Horseback Riding**
- **Magic:** Magic shows and fundamentals of the craft.
- **Nature Hike:** We will spend the day hiking while observing our natural environment and developing an appreciation for Mother Nature.
- **Field Trips:** One of our camp days will be a fun and educational field trip. Selected from: California Science Center/IMAX Theater • Harbor Patrol Visit & Ocean Boat Trip • Griffith Observatory • Ronald Reagan Presidential Library and Air Force One • Natural History Museum of Los Angeles County • Battleship Iowa • Grammy Museum • Boomers • La Brea Tar Pits & George C. Page Museum • Universal City Walk/Movie • Petersen Automotive Museum Rock & Roll History Museum • Martial Arts Museum and more...

Parents will be given any additional information for specific field trips during the course of our summer program. If you do not want your child to go on any one of the planned field trips, please do not bring your child to the summer camp program on that day.

LUNCH AND SNACKS

Parents are required to provide a sack lunch, drink, and two (2) snacks daily for your child. Lunch time will be at 12 noon each day and snack time will be at 10 AM and 3 PM each day.

DRESS

Please send your child with a backpack or a fanny pack (*NO tote bags, please*) to carry their lunch, etc. Sneakers should be worn to camp each day. Be sure to provide sunscreen for your child. (*Teach them how to apply it*). On **Beach Days** and **Pool Days**, please have your child bring a towel and floaties if desired (*especially non-swimmers*).

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MONDAY, JUNE 16TH – FRIDAY, AUGUST 8TH

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APPLICATION AND TUITION AGREEMENT

Application, Deposit, and Registration fees due May 9th

YOUR CONTACT INFORMATION – Child and child's parents and/or legal guardians:

Child's Name: _____

School: _____

Grade: _____ Age: _____ Birthdate (MM/DD/YY): _____ / _____ / _____ Sex: M _____ F _____

Guardian 1: _____ DL#: _____

Guardian 2: _____ DL#: _____

Home Address: _____

City: _____ State: _____ Zip: _____ Guardian Cell Phone#: _____

Guardian 1 Address: _____

Phone: _____ Email: _____

Guardian 2 Address: _____

Phone: _____ Email: _____

By law, children must be released to either parent even if one parent is not included on this form. Other court custody arrangements require a copy of the legal documents be attached to this form.

YOUR EMERGENCY CONTACTS – We'll release children only to Guardians listed above and the following individuals:

Name: _____ Relation: _____ Cell phone: _____

Address: _____

Name: _____ Relation: _____ Cell phone: _____

Address: _____

Your child will not be released to any person who is not listed on the emergency contact list. If you need to have your child picked up by someone not included on this list, we require both a telephone call from you and a written authorization. Appropriate identification will be required.

YOUR MEDICAL CONTACT INFORMATION:

Physician: _____ Phone: _____

Address: _____

Dentist: _____ Phone: _____

Address: _____

List any specific health concerns (e.g. illness, handicaps, allergies, sensitivities, etc.): _____

How would you describe your child's personality? _____

What special interests does your child have? _____

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Please select the dates your child will attend, and pre-calculate your totals here:

Check Weeks	Circle Days	Weekly/Daily Fees \$375/wk or \$80/day*	Extended Care \$5/half hour	Subtotal
✓ Week 1: June 16 - 20	M T <u>W</u> Th F			
June 23 - 27 - Sleep Away 1	X No Day Camp			
Week 3: June 30 - July 3 (closed 4th)	M T W Th X			
Week 4: July 7 - 11	M T W Th F			
Week 5: July 14 - 18	M T W Th F			
July 21 - 25 - Sleep Away 2	X No Day Camp			
Week 7: July 28 - August 1	M T W Th F			
Week 8: August 4 - 8	M T W Th F			

Total Camp Fees \$

Deposit (due Friday, May 9th)

(1/2 of total camp fees, plus \$40 registration fee)

Balance (due Friday, June 13th)

***Fees paid before May 9 receive discounted rate:**
\$360/wk, \$75/day

Questions?

Text us at the
BHKK dojo:
(818) 633-0954

Please make checks payable to:

Bryan Hawkins Kenpo Karate

... and send completed registration form to:

Bryan Hawkins Kenpo Karate

16911 San Fernando Mission Blvd, #161
Granada Hills, CA 91344

We're sorry, but no refunds will be given.

EMERGENCIES

In case of an emergency, BHKK will make every effort to contact the guardians of the child involved, before any treatment is begun. However, in the event we are unable to make contact with you, the guardians, we require this medical release to be signed by all of the participants in the program.

I hereby authorize the physician or hospital selected by BHKK Summer Camp Program to hospitalize, secure treatment for, and order injection, anesthesia, or surgery for my child. It is further understood that the undersigned will assume full responsibility for any such treatment, including the payment of all costs, and will hold BHKK Sleep-Away Camp Program, its representatives, BHKK's owner(s), instructors, and staff, harmless therefrom.

Name of Insurance: _____ Policy #: _____

RELEASE OF LIABILITY

I hereby agree to hold harmless BHKK owner(s), instructors, and staff from any liability related to any and all BHKK Summer Camp activities and programs. I hereby acknowledge the existence of the implied risk associated with all programs for children and the areas where such activities and programs take place.

I have read and understood all the information included in this contract and by signing, I agree to adhere to the terms of this contract. It is further understood that policies and terms of this contract may be changed and amended as needed, and, that I shall be informed in writing of such changes. I have received a copy of this contract.

Guardian's Name: _____

Guardian's Signature: _____ Date: _____